

UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

March 2, 2017

Mr. President,

The Business and Labor Committee reports a favorable recommendation on 2nd Sub.

H.B. 134, EMISSIONS TESTING AMENDMENTS, by Representative P. M. Arent.

Respectfully,

Curtis S. Bramble Chair

Voting: 5-0-3

5 HB0134.SC1.wpd 3/2/17 8:48 am menewbold/MEN KPG/ARJ

Bill Number

Action Class

Action Code